



# Overview and Scrutiny Committee

Agenda and Reports

For consideration on

## Monday, 9th July 2012

In Committee Room 1, Town Hall, Chorley

At 6.30 pm

## **PROCEDURE FOR PUBLIC QUESTIONS/SPEAKING AT OVERVIEW AND SCRUTINY MEETINGS**

- Questions must be submitted to the Democratic Services Section by no later than midday, two working days before the day of the meeting to allow time to prepare appropriate responses and investigate issues if necessary.
- A maximum period of 3 minutes will be allowed for a question from a member of the public on an item on the agenda. A maximum period of 30 minutes to be allocated for public questions if necessary at each meeting of the Overview and Scrutiny Committee. This will provide an opportunity for members of the public to raise and ask questions on any issue falling within the remit of the Committee.

29 June 2012

Dear Councillor

## **OVERVIEW AND SCRUTINY COMMITTEE - MONDAY, 9TH JULY 2012**

You are invited to attend a meeting of the Overview and Scrutiny Committee to be held in Committee Room 1, Town Hall, Chorley on Monday, 9th July 2012 commencing at 6.30 pm.

### **AGENDA**

1. **Apologies for absence**

2. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

3. **Minutes (Pages 1 - 4)**

To confirm the minutes of the Overview and Scrutiny Committee meeting on April 2012 (enclosed)

4. **Public Questions**

Members of the public who have requested the opportunity to ask a question(s) on an item on the agenda will be asked to put their question(s) to the Committee. Each member of the public will be allowed to ask one supplementary question within his/her allocated 3 minutes.

5. **Executive Cabinet Minutes**

To consider the minutes of the Executive Cabinet meeting held on 21 June 2012 (to follow)

6. **The top ten priorities of the Executive Cabinet**

The Executive Leader (Councillor Alistair Bradley) and the Deputy Executive Leader (Councillor Peter Wilson) will be attending the meeting to give an overview of the top ten priorities of the new Executive:

- Encouraging volunteering
- Improving neighbourhood working
- Reducing NEETs
- Housing and homelessness
- Improving the economy
- Developing the town centre
- Business start up programme
- Open and accessible local government
- Increasing consultation and engagement
- Rebranding

This is to help scrutiny members better understand the plans and priorities of the new Executive and set an effective scrutiny work programme which complements the work of the Executive Cabinet.

7. **Overview and Scrutiny Committee Work Programme Report (Pages 5 - 8)**

Report of the Chief Executive (enclosed)

8. **Any other item(s) the Chair decides is/are urgent**

Yours sincerely



Gary Hall  
Chief Executive

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**Distribution**

1. Agenda and reports to all Members of the Overview and Scrutiny Committee (Councillor Steve Holgate (Chair), and Councillors Julia Berry, Graham Dunn, Robert Finnamore, Christopher France, Hasina Khan, Roy Lees, Marion Lowe, Joyce Snape, Kim Snape and Ralph Snape for attendance.
2. Agenda and reports to Gary Hall (Chief Executive), Lesley-Ann Fenton (Director of Partnerships, Planning and Policy), Jamie Carson (Director of People and Places),

Carol Russell (Democratic Services Manager) and Dianne Scambler (Democratic and Member Services Officer) for attendance.

3. Agenda and reports to Councillor Alistair Bradley (Executive Leader) and Councillor Peter Wilson (Deputy Executive Leader) for attendance.

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આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کا ترجمہ آپکی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

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